



STRONGER THAN DARKNESS

NEW EVERY MORN'

OUR SINS THEY ARE MANY

HIS MERCY IS MORE

A S H
W E D N E S D A Y
St. Paul's Lutheran
February 17, 2021



pastormueller@stpaulshowardsgrove.org
920.207.2316 (cell)

pastorbode@stpaulshowardsgrove.org
920.224.2961 (cell)

chad.marohn@stpaulshowardsgrove.org
414.323.1915 (cell)

luther.curia@stpaulshowardsgrove.org
920.287.8575 (cell)

secretary@stpaulshowardsgrove.org
920.565.3780 (church)
920.901.6167 (cell)

441 Millersville Ave.
Howards Grove, WI 53083
920.565.3780
www.stpaulshowardsgrove.org

DVDs of our worship services can be made per request. Please contact the office to make arrangements. In order to ensure cleanliness, you do not need to return a DVD. Please consider a small monetary donation (\$2) to cover the cost of the DVD if you request one.



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We want to extend a warm welcome to everyone attending this worship service! Especially to you who are guests and visitors, WELCOME!

We at St. Paul's Lutheran share a common belief in t°° as -² ~ & ³ | - from sin and as the Lord of our lives. Our faith is based on God's Word, revealed in the Bible. We want to share God's Word with as many people as possible because we know that Jesus lived, died and rose from death to save us and all people. We're happy to have the opportunity to share the saving truths of the Bible with you!

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* -° ¥ | - ; ² - | « » ± ¢ ° ¢ We offer distanced seating on one side of the sanctuary. We also encourage compliance for all who are able to wear a face covering to honor God's representatives in our state government. Surfaces such as door handles are cleaned between Sunday services. Hand sanitizer is available in the narthex. All responses and songs are printed in your bulletin, which should be taken with you or discarded after worship. Offerings may be placed in the designated boxes in the narthex.

" -ªª ² « | -« is offered in worship each month on the 2nd and 4th weekends. Members who are not yet comfortable returning to worship during the pandemic may schedule a communion appointment with a pastor.

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ASH WEDNESDAY CONFESSIONAL SERVICE

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M: In the name of the Father and of the Son (+) and of the Holy Spirit.

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M: Brothers and sisters in Christ, God created us to know joy in communion with him, to love all humanity, and to live in harmony with all creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. By our sin we grieve our Father, who does not desire us to come under his judgment but to turn to him and live. Therefore, God in his mercy has sent our Lord Jesus Christ to take our place under the law, to suffer for us, and to die the death we deserve. God made Jesus, who had no sin, to be sin for us so that in him, we might become the righteousness of God.

During the 40 days of Lent, we fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God. The time of Lent reminds us that to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him in his death. As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor.

I invite you, therefore, to confess your sins, ask our Father for forgiveness, and commit yourselves to struggle against sin. Let us be still. Let us pause now for a time of reflection and self-examination.

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Soloist: We have come into God's presence; Maker of the heav'ns and earth. He created us to love him; to serve him as his precious child. We have disobeyed and erred, thus deserving wrath and anger.

M: Most holy and merciful Father,

" * Ÿ-« Ÿ° ± ƒ-² > «j ± -« Ÿ > «-ŸŸ- Ÿ > ± Ÿ > ³ Ÿ°|« « Ÿj œŸ -² -' « Ÿ² œ œŸ -² -' « Ÿ-|Ÿ³ -²° Ÿ² œ|« Ÿ-² Ÿ± -' -j > «j j ŸŸj œŸ ' Ÿ > ± Ÿ > ³ Ÿj -« Ÿ > «j œŸ ' Ÿ > ± Ÿ > ³ Ÿ œŸ² «j -« Ÿ

M: We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

" fi > ³ Ÿ a Ÿ-ŸŸ -« ²° Ž-;

M: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved the Holy Spirit.

" fi > ³ Ÿ a Ÿ-ŸŸ -« ²° Ž-;

fi, ž!

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Soloist: Lord to you I make confession; I have sinned and gone astray; I have multiplied transgression, chosen for myself my way. Led by you to see my errors, Lord, I tremble at your terrors.

M: We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives

" * Ÿ-« Ÿ° ± ƒ-² " Ž-;

M: Our self-indulgent appetites and ways, our manipulation of other people

" * Ÿ-« Ÿ° ± ƒ-² " Ž-;

M: Accomplish in us, O God, the work of your salvation,

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M: By the cross and suffering of your Son, O Lord,

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M: Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live. By the power of God’s holy gospel fulfilled in Jesus, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit. During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we remain in the true faith and at the last be received by him through the merits of Jesus Christ our Lord.

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M: Let us pray. Gracious and merciful God, you forgive the sins of all who come to you with penitent and contrite hearts. Grant us the spirit of true repentance to acknowledge our sins and to find in you forgiveness and restoration, wholeness, and peace; through the merits of Jesus Christ our Lord and our Redeemer.

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¹The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. The rich man had a very large number of sheep and cattle, but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

"Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him."

David burned with anger against the man and said to Nathan, "As surely as the LORD lives, the man who did this must die! He must pay for that lamb four times over, because he did such a thing and had no pity."

Then Nathan said to David, "You are the man! This is what the LORD, the God of Israel, says: 'I anointed you king over Israel, and I delivered you from the hand of Saul. I gave your master's house to you, and your master's wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more. Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.'

"This is what the LORD says: 'Out of your own household I am going to bring calamity on you. Before your very eyes I will take your wives and give them to one who is close to you, and he will sleep with your wives in broad daylight. You did it in secret, but I will do this thing in broad daylight before all Israel.'"

Then David said to Nathan, "I have sinned against the LORD."

Nathan replied, "The LORD has taken away your sin. You are not going to die."

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%Œ> |« Praise the Lord. His mercy is more. Stronger than darkness; new every morn'. Our sins they are many; his mercy is more.

What love could remember no wrongs we have done? Omniscient, all-knowing he counts not their sum. Thrown into a sea without bottom or shore, our sins they are many; his mercy is more. *%Œ> |«*

What patience would wait as we constantly roam? What Father so tender is calling us home? He welcomes the weakest, the vilest, the poor. Our sins they are many; his mercy is more. *%Œ> |«*

What riches of kindness he lavished on us. His blood was the payment; his life was the cost. We stood 'neath a debt we could never afford. And our sins they are many; his mercy is more. So much more!

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The musical score is written in G major and 6/8 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Praise the Lord His mercy is more. Stronger than darkness, new ev-'ry morn', Our sins, they are man-y His mer-cy is more." The score includes a key signature of one sharp (F#) and a time signature of 6/8. The music features a mix of eighth and quarter notes, with some phrases spanning across bar lines.

Small Group: Our sins they are many; his mercy is more.

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In thanks to our gracious Lord and his gift of forgiveness in Jesus, we bring to him a generous portion of all we have received from him. Offerings for the Lord's work may be placed in one of the designated boxes in the narthex today. They may also be mailed in, dropped off in the office, or given online.

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M: O Lord, grant us strength and perseverance as we meditate upon the passion of your Son in this season of Lent. Bestow on us the firm confidence that Christ has done all things for us and for our salvation. Comfort our hearts with this message of forgiveness, and bring us at last into your heavenly kingdom.

M: We join to pray:

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M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

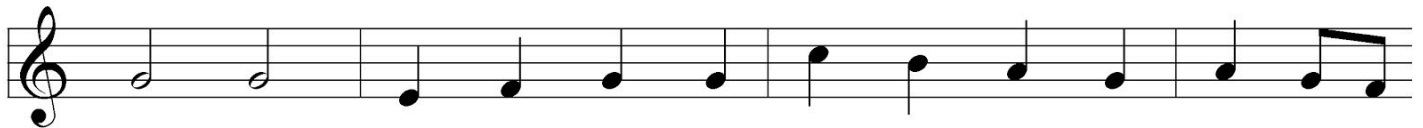
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

" " fi %f&' ž ž ° " | / " ,



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the

world; grant us your peace. A - men.

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**O wukcpcu<Vj qo cu'Eco gtqp.'P cy cp'O gkpgt.'Vcp{c'Uej o kf v.'cpf 'Uwg'Xcpv'J wli'
Cnvct'I wnf<O ct kp'Gtkej .Nqt'Y gj to cpp.'Ej tkp'c'Ur tgpi gt.'Tcej gnTgj dgk'"
Wu gtu<Eqtg{ 'Uej tqgf gt.'Enc{ 'Uej tqgf gt.'Dtckp'Ucwau.'Cpf { 'Ur tgpi gt.'Mgxkp'Qngem**